14: Krauss--175-176 E-5 (no date) 1888 Yakut
116, 756, 436

The shaman by no means renounces confession and the Holy Communion; he sincerely repents his intercourse with the devil; but he has not as much control of himself as to rid [176] himself of the magic mysteries. Anyhow it is not at all greediness or some other selfish consideration which makes him stick to those ceremonies forever, which bring him nothing but bitter remorse.

I at least never heard anything about a wealthy shaman; on the contrary, the shaman often gets no more than 5 kopeks for healing a sick eye. And how little is this sum worth north of Yakutsk! Some Yakuts refused to accept a twenty kopeks coin for a hazel-hen I wanted to buy, saying that they could not manage to use the money; if it had an eye, they would have used it as a button; but as there was no such, I was to take it back. The smallest unit for them is the ruble.